

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG14

1 4 S14

40-00161.002

WASHINGTON

SLIGO RD

NPT NE1/4 S14

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 40-00161 MAP#5

40

RT. NO.

ACREAGE

10.555 N/S

LET. A

B.

C.

D.

E.

F.

HUNNELL 2011

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

PETERSON, KIM & ANTHONY KRECI & SHERI BLUMBERG

6-18-2019

563

3104

PETERSON, KIM & ANTHONY KRECI & SHERI BLUMBERG &

1/2 INTEREST TO JOYCE KRECI COLLINS & JAMES J COLLINS

6-18-2019

563

3109

SPLIT DATA

(OVER)