

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

1 4 S14

40-00161

TOWNSHIP

CARD No.

REMARKS PG14

WASHINGTON TWP.

~~71777~~  
GRAPVINE RD  
KIM#2

PT NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
BERNARD COUNTY AUDITOR  
DATE C-14-2~~

LET. A  
59.31N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~60.00~~

32.091

21.536

14.870

10.869 N/S

27.220

10.555

6.666

4.001

GRANTEE

TRANS. DATE

VOL.

PAGE

KREJCI, ROSE

6-16-38

174

166

KRECI, ROSE

6-15-78

329

875

COLLINS, JOYCE KRECI

5/18/81

344

571

KRECI-COLLINS JOYCE & JAMES J COLLINS

6-18-2019

563

3120

SPLIT DATA

LET.

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SPLIT NO.

A

6-18-2019

563

3104

39

B

6-18-2019

563

3104

40

C

6-18-2019

563

3114

41

D

6-18-2019

563

3117

42

HUNNELL 2011

(OVER)