

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

40-00171

TOWNSHIP

CARD No.

REMARKS

1 4 S16

WASHINGTON TWP.

*SLIGORD*

N. Pt. NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

LET. A 11.924 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~12.00~~

~~NOT NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
COUNTY AUDITOR  
8-8-73 H.R. KING  
DATE  
1-24-94 B. Gardner~~

GARDNER-2012

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MILLER, VERDIE & MAUDE HINES

4-6-48

209

433

MILLER, MAUDE HINES ET AL

8-8-73

303

555

MILLER, SYLVESTER ET AL

2-11-82

384

164

MILLER, CHARLES H. *INTEREST DEED*

1-26-94

77

1003

MILLER, TIMOTHY H. & REBECCA J.

11-2-07  
11-2-07

452  
452

3380  
3384

MILLER, TIMOTHY H & REBECCA J S/D

6-5-2012

490

976

SPLIT DATA

(OVER)