

MAP

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

4/15/11

REMARKS

PG7

75710

T-8

1 4 S 7

40-00203.010

WASHINGTON TWP.

~~MARTHA RD.~~

W PT NW 1/4

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

HUGHES LN.

T.O.D. 11-20-2015 OR532-877

24

RT. NO. PW1

ACREAGE

3.502

LET. A

B.

C.

D.

E.

F.

CLAUS 20002

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

BRUNER LAND COMPANY, INC.

10-25-02

333

1028

DICKSON, RAYMOND N. & RUTH M.

11-5-04

414

214

SPLIT DATA

(OVER)