

1 4 S9

WASHINGTON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

19090
1255
FREE

~~NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
BERNSENSE COUNTY AUDITOR
DEP. *Shuler* 4-10-89~~

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

15.67

7.794 N/S
7.876

7.794

GARDNER '04-9-4

GRANTEE

TRANS. DATE

VOL.

PAGE

SLIMBOSKI, ALBERT, LAURA & GEORGE

SLIMBOSKY, ALBERT & LAURA

SLIMBOSKY, LAURA

NELSON, CAROLE M. & GLADIEUX, MICHAEL W.

& LINDA S.

GLADIEUX, MICHAEL W. & LINDA S.

SURVIVORSHIP DEED

8-16-71 291 990
9/30/80 341 657

4-10-89 381 464

3-20-07 447 956

8-10-2015 529 1620

SPLIT DATA

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