

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

40-00407

TOWNSHIP

CARD No.

REMARKS PG6

1 4 S6

WASHINGTON TWP.

MARTHA RD

S $\frac{1}{2}$ SE $\frac{1}{4}$ Lute '75

T.O.D. 10-7-2016 OR540-3065

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.609

GRANTEE

TRANS. DATE

VOL.

PAGE

HASHMAN, WM. C. & BETTY M.

3-22-76

316

942

HASHMAN, BETTY M.

9-17-97

165

425

TOD DEED

1/25/10

468

2618

HASHMAN, JOSEPH W

11-24-2014

522

1125

HASHMAN, JOSEPHY W & PATRICIA A CO TRUSTEES

10-5-2017

550

3273

SPLIT DATA

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(OVER)