

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

40-00460

TOWNSHIP

CARD No.

REMARKS

1 4 S1

WASHINGTON TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*Bushy Rd.*

N.  $\frac{1}{2}$  NW.  $\frac{1}{4}$

*McCallum, 1110' 12*

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|                          |                 |        |        |        |        |
|--------------------------|-----------------|--------|--------|--------|--------|
| LET. A<br>1.392<br>0.074 | LET. B<br>1.318 | LET. C | LET. D | LET. E | LET. F |
|--------------------------|-----------------|--------|--------|--------|--------|

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HAMILTON, ALBERT

12-20-72

299

685

A

7-27-76

319

149

HAMILTON, EVA MAE

7-20-76

319

42

COOK, DAVID L. & JAMES L. COOK

7-18-79

335

815

LITCO INTERNATIONAL INC.

6-13-88

377

314

BRUNER LAND CO.

3-20-89

381

113

BRUNER LAND CO. INC.

10-8-98

197

856

EMERICK, GERALD F. SR. & JOYCE

10-27-98

199

414

SPLIT DATA

(OVER)