

MAP
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

1 4 S 9

40-00554.008

WASHINGTON TWP.

~~S¹/₂ NE¹/₄ NW¹/₄~~
DT NW 1/4

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

33

ACREAGE

2.214

LET. A

B.

C.

D.

E.

F.

GARDNER 2000

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

SMITH, DALE A. & CHARLENE M.

11-14-00

260

24

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

(OVER)