

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

40-00555

TOWNSHIP

PG8  
REMARKS  
~~18233 Readman Rd~~  
18233 Readman Rd  
House  
Private Survey  
Free #1  
E \*PT NW 1/4  
2664' x 1918'  
T.O.D. 4-16-2013 OR502-743

1 4 S8

WASHINGTON TWP.

LOT OR PARCEL

3.

CORPORATION OR VILLAGE

SUBDIVIS.ON

2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

117.30

C-8-3

GRANTEE

TRANS. DATE

VOL.

PAGE

STARCHER, ISAAC & BESSIE

12-4-57

240

197

STARCHER, BESSIE, JIMMIE W. &

CHRISTY S.

10/16/81

346 848

STARCHER, JIMMIE & CHRISTY S.

4/6/84

357 1016

RELEASE L/E

4-16-2013

502

738

SURVIVORSHIP DEED

4-16-2013

502

741

SPLIT DATA

LET.

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(OVER)