

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG13
MID PT NW1/4

1 4 S13

40-00619.001

WASHINGTON

18230 & 18224

PLUMBLINE LN

SPLIT FROM 40-00619 MAP#1

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

21

RT. NO. FRE1

ACREAGE

12.000

LET. A

B.

C.

D.

E.

F.

WARD 2014

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

COINEACH CALA LTD PARTNERSHIP

7-17-2014

518

1323

SIMPSON, ROD H SUCCESSOR TRUSTEE

8-6-2018

558

629

PUMPHREY, ANDREW

1-6-2020

566

3838

SPLIT DATA

(OVER)