

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

1 4 S13

40-00619

TOWNSHIP

WASHINGTON TWP.

~~CARD No~~
~~2100 Road~~
#1

REMARKS

PG13

~~1822~~
~~1873~~ NEW hse
NW 4

PLUMBLINE LN.

LOT OR PARCEL NO.

①

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E 150.818N/S LET. F

160.00
.548

159.452
.882

158.870
.683

157.887
12.000

~~145.887~~

WARD 2014 C-13-2

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GRAY, ARTHUR R. & JENNIE M.

8-3-40

173

52

A

11-26-69

285

33

2.1

GRAY, ARTHUR R.

8-20-75

313

999

B

5-25-72

325
334

1006
496

2.2

MAY, PATRICIA G.

5-30-79

334

957

C

5-1-79

333
334

581

2.4

COINEACH CALA LIMITED PARTNERSHIP

3-2-00

239

449

D

7-17-2014

518

1323

21

ZOOK, MARK C & BARBARA A

7-17-2014

518

1325

SPLIT DATA

(OVER)