

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

40-00643.002 TOWNSHIP

CARD No.

REMARKS

1 4 S2

WASHINGTON TOWNSHIP

19015  
SPECK  
TIP

PT NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

20

LET. A

5.005

LET. B

LET. C

LET. D

LET. E

LET. F

CLAUS 1993

GRANTEE

TRANS. DATE

VOL.

PAGE

SMITH, JAY D. & CHRISTY L.

10-10-96

140

774

FEDERAL NATIONAL MORTGAGE ASSN

8-5-10

472

1412

JACKSON, ROBERT W

3-2-2011

476

2508

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)