

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

40-00672

TOWNSHIP

CARD No.

REMARKS

1 4 S8

WASHINGTON TWP.

Parnell, surr '80

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LET. F. LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
DEPUTY *H.R. King* 7-17-68  
DATE

LET. A 162.512

LET. B

LET. C

LET. D

LET. E

~~161.57~~

28.321

134.191

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

DAVIDSON, RALPH L. & WILMA

8-28-64

BIG BROTHER TRACT BAND, THE

7-17-68

278

774

HOFFMAN, JOHN R. & GRACE I.

4/7/80

339

339

PERKOWSKI, THOMAS - BOND, JOAN &

RABER, RANDY TRUSTEES

8-16-94

90

521

SPLIT DATA

A

4/7/80

339

342

6

(OVER)