

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

40-00745

TOWNSHIP

CARD No.

no

REMARKS

36.331
23.539
60.530 AC
N/S

1 4 S10

WASHINGTON TWP.

PT NW 1/4 SE 1/4

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

NO DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
BERKELEY COUNTY AUCTIONEER

10

LET. A

LET. B

60.535 N/S C

LET. D

LET. E

LET. F

36.75

~~36.331~~
XXXXXX

5.235

.235

.419

55.30

5.00

C-10-7

GRANTEE

TRANS. DATE

VOL.

PAGE

CAMP, MARTHA IRENE

6-15-62

252

332

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

A

5/7/80

339

742

9

B

5/27/83

354

173

9

C

5/27/83

354

171

12

SPLIT DATA

(OVER)