

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

41-00030

TOWNSHIP

CARD No.

REMARKS PG23

Pt. Lot #14

WESTLAND TWP.

4 1

N15 1/2

LOT OR PARCEL

CORPORATION OR VILLAGE  
N/S NOT REC

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER

LEONARD PATTERSON  
B/HOUGH COUNTY 128-0210

5-23-97 6-27-97  
DEPUTY 11-13-88 H. D. [Signature]

15-3

LET. A 60.00 LET. B LET. C LET. D LET. E LET. F

GRANTEE

TRANS. DATE VOL. PAGE

BAY, RALPH R. & BERDETTE

11-13-68 280 326

BAY, CHARLES A. ET AL

6-3-97 156 838

BAY, CHARLES A ETAL

BAY, PAULETTE MCINTIRE TRUSTEE ETAL

1-28-02 304 350

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

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