| MAP RENGE-TYP-SECM.LQTRP.L. 4 1 QR2 N4 | | AUD. PARCEL NO. 41-00054.003 | TOWNSHIP | | | HOUSE NO. 061440 WAKEFIELD DR. | | | | REMARKS P SLIDE #493 | | | |
|--|---------|---------------------------------|-------------|------------------------|-----|--------------------------------------|---------|------|-------------|-------------------------|------|--------------|--|
| LOT NO. OR MAP PARCEL NO. 7 | | SUBDIVISION | | CORPORATION OR VILLAGE | | | NO. (| CAM. | LOT 6 | 7 | | | |
| ACREAGE <u> 1.51</u> LET. A | B. | | D. | E. | | F. | | | — BOWMA | BOWMAN 2005 | | | |
| | GRANTEE | E | TRANS. DATE | VOL./ORB | PAG | έE | | LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. | |
| GOFF, CAROL | | | 8-16-05 | 432 | 593 | | | | | | | | |
| ALESHIRE, REX A. | | | 8-3-05 | 432 | 691 | | | | | | | | |
| LAW, DOUGLAS E. & MARCY L. | | | 3-14-06 | 437 | 311 | 3 | | | | | | | |
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