

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

41-00/04

TOWNSHIP

WESTLAND TWP.

CARD No.
59652 WEST RD.
A.C.#2

REMARKS
HOUSE

4 1 N15 1/4 2

Pt. Lot #25

| LOT OR PARCEL | CORPORATION OR VILLAGE | SUBDIVISION |
|---------------|------------------------|-------------|
| 53 | | |

Formerly carried 1.50

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|-----------------------------|--------|--------|--------|--------|--------|
| 1.639 XIXX50X | N/5 | | | | |

N-15-8

| GRANTEE | TRANS. DATE | VOL. | PAGE | SPLIT DATA | |
|--------------------------------|-------------|------|------|------------|-----------|
| | | | | LET. | SPLIT NO. |
| DAVIS, WILLIAM D. & NANCY | 10-26-73 | 215 | 216 | | |
| DOWNING, JOHN H., JR. & PRIWAN | 10/26/79 | 337 | 365 | | |
| DOWNING, PRIWAN | 9-19-84 | 359 | 1039 | | |
| SECRETARY OF VETERANS AFFAIRS | 6-15-95 | 108 | 629 | | |
| STILLION, DONALD E. & NANCY C. | 4-8-96 | 127 | 655 | | |
| GEARY, JUSTIN M. & TABATHA S. | 9-28-07 | 452 | 95 | | |
| (OVER) | | | | | |