MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.	AUD. PARCEL NO.	TOWNSHIP	HOUSE NO.	REMARKS
4 1 N23	41-00161.001	WESTLAND TWP.	3350 CLAYPIKE	PT. LOT #20 PLAT 11
LOT NO. OR MAP PARCEL NO. (31)	SUBDIVISION	CORPORATION OR VILLAGE	RT. NO. CUM 2	
ACREAGE 1.775				
LET. A	B.	C.	D.	E.	F.

GARDNER 2005

GRANTEE	TRANS. DATE	VOL./ORB	PAGE
BURKE, PAUL & JENNIFER	10-7-05	433	2302
FEDERAL NATIONAL MORTGAGE ASSN	7-23-10	472	437
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	(OVER)		

SPLIT DATA

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