

RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

4 1 N23

41-00161.002

WESTLAND TWP.

CLAY PIKE

PT LOT #20

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

32

RT. NO.

ACREAGE

3.153

LET. A

B.

C.

D.

E.

F.

GARDNER '06

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

BUTLER, ADAM B.

6-9-06

440

1461

BUTLER, ADAM B & LIZA MICHELLE

9-19-2016

540

1130

(OVER)