

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.
2528

REMARKS PG 38
S PT N24

4 1 N24

41-00179.002

WESTLAND

CLAY PIKE

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

NC#2

RT. NO.

17

ACREAGE

24.000

LET. A

B.

C.

D.

E.

F.

WELLS 2010

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

BRUNER LAND CO INC

11-18-10

474

2064

ROSSITER, ROBERT M & TAMMY L

10-12-2011

481

3044

SPLIT DATA

(OVER)