

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS
S PT N24

4 1 N24

41-00179.005

WESTLAND

3080
CLAY PIKE

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

20

RT. NO.

ACREAGE

31.982

LET. A

B.

C.

D.

E.

F.

WELLS 2010

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT
NO.

BRUNER LAND CO INC

11-18-10

474

2064

KIRKBRIDE, MATTHEW T & MELISSA J HUSTON

4-25-2011

477

2565

SPLIT DATA

(OVER)