

WESTLAND TWP.

4 1 N15 1/4 2

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

T.O.D. 3-18-2011 OR476-3454

NO DESCRIPTION NECESSARY FOR  
TO BE MAP TRANSFERRED  
BY COUNTY CLERK  
OF  
PROPERTY  
J. Purbee 5-487

25

LET. A 7.024 N/S

LET. B 5.868

LET. C 5.208

LET. D

LET. E

LET. F

~~6.74~~

1.156

.652

Finley 05 N15-6.1 FORMERLY

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

6.74 SPLIT NO.

HIGBEE, JAMES & MAXINE

10-22-53

267

314

A

11-23-05

435

444

72

HIGBEE, RHEA MAXINE

5-4-87

371

1012

B

12-20-2017

553

745

76

MC ELFRESH, ADRIAN G. SR

7-8-91

23

915

ELLIOTT, SUSAN E. & PAUL V. ET AL

1-22-93

55

915

ELLIOTT, SUSAN E. & PAUL V.

4-4-95

104

268

ELLIOTT, SUSAN E.

10-20-97

167

981

SPLIT DATA