

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

4 1 S1

41-00217

TOWNSHIP
WESTLAND TWP.

CARD No.

CLOSED
SAVAGE PD.
CAM# 112

REMARKS
HOUSE

Pt.NW. $\frac{1}{4}$

LOT OR PARCEL NO.

23

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

2.05

LET. B

LET. C

LET. D

LET. E

LET. F

Repart '72

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

JONES, LARRY R. & SANDRA J.

11-30-72

299

361

LAW, FRANCIS, J. & WILNA B.

6-17-76

318

469

HURBAN, JOSEPH M. JR. & KAREN J.

5-20-77

323

956

MORRIS, JONATHAN R. & CHRISTINA M.

3-13-90

2

264

MORRIS, JONATHAN R.

6-21-05

430

2089

DOWNING, CHRISTOPHER S. & ANDREA J.

2-12-07

446

1627

SPLIT DATA

(OVER)