| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|
| 4 1 S20 | 41-00250 | WESTLAND TWP. | 5915 SUGAR GROVE RD CAMBRIA | HOUSE PT SE ¼ 4 N2W |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 2 | | |

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
OTSEGO COUNTY AUDITOR
DEPUTY MEL 4-9-02 DATE
N-20-5

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 46.00<br>2.275 | 43.725 | 36.887 | | | |
| LUCZAK, KEITH 6.838 TH | | | | | |

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| LUCZAK, JOHN & HELEN | 5-29-63 | 257 | 107 |
| SURVIVORSHIP DEED | 7-8-91 | 23 | 891 |
| LUCZAK, JOHN K. &KENNETH D. | 4-9-02 | 311 | 827 |
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| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 8/23/91 | 26 | 353 | 35 |
| B | 10-27-04 | 413 | 321 | 31 |
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