

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

41-00255

TOWNSHIP

CARD No.
 ~~FILED~~
 ~~RECORDED~~
 ~~CAMB 42~~

REMARKS
HOUSE (SU)

4 1 S21

WESTLAND TWP.

PT NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~ANY DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY *[Signature]* 10-10-02
N-21-1.1 Marsh 2002~~

LET. A 12.914
114.00

LET. B n/s

LET. C

LET. D

LET. E

LET. F

MANNING, LORAN J.

GRANTEE

TRANS. DATE

VOL.

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MANNING, LAURA ORTELLE

2-20-64

259

1055

MILLER, MOSE & ALBERT MILLER

10-10-02

332

545

STOKEY, WILLIAM H. & LINDA L.

12-24-02

341

58

WH STOKEY PROPERTIES LLC.

2-26-08

455

568

(OVER)