

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

41-002.57

TOWNSHIP

NO  
CARD No.  
5727  
Clay Pike  
CMB: 46  
Cumb #2

REMARKS  
HOUSE

WESTLAND TWP.

NW 1/4 SE 1/4

4 1 S21  
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
DEPUTY *S. James* 7-28-08~~

LET. A 1.985 N/S

~~2.00~~

15

LET. C

LET. D

LET. E

LET. F

Hunnell 2011

GRANTEE

TRANS. DATE

VOL.

PAGE

MARION, JOSEPH C. & BETTY S.

1965

266

648

MARION, BETTY SUE

7-28-08

458

1199

SEALOCK, RICHARD E & AMANDA J

12-20-2011

485

445

SPLIT DATA

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