| SHEET NO. RANGE–TWP.–SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 4 1 S20 | 41-00265 WESTLAND TWP. | ~~5986~~ | PG30 NE.PT.NE¼ |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
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AFFIDAVIT 4-6-2016 OR535-3289

NEW DESCRIPTION ... FOR FUTURE TAX ... LEONARD PATTESON GUERNSEY COUNTY AUDITOR ... DEPUTY ... DATE

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| ~~34.00~~ 33.449N/S | | | | | |

SALING 2013

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| MARTIN, ELIZABETH | | | |
| MARTIN, MARGARET E. | 7-20-72 | 297 | 51 |
| MARTIN, MARGARET E. & JOSEPH C. | 11-16-84 | 360 | 810 |
| MARTIN, MARGARET E. & JOSEPH C., TRST. | 8-22-96 | 137 | 174/179 |
| NELSON, RANDY A JR & BETHANY J | 1-13-2014 | 511 | 3022 |
| NELSON, RANDY A JR & BETHANY J & L/E TO GRANTOR MARTIN | 3-20-2014 | 514 | 1211 |
| NELSON, RANDY A JR & BETHANY J | 4-6-2016 | 535 | 3291 |
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| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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