

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

41-00295

TOWNSHIP

CARD No.

REMARKS

4 1 Qr2 N4-4

WESTLAND TWP.

2837
BEST
CHUBB # 6

28 HOURS
PT LOT #4
Plat #1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.034

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY 7-18-72 H. R. King 5.2

GRANTEE

TRANS. DATE

VOL.

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REASONER, HARRY E. & ORA B.

6-9-67

273

216

REASONER, ORA B.

7-18-72

297

1

McADAM, GLENNA L.

8-21-72

297

722

WATSON, ROBERT J. & GLENNA L.

1-13-76

316

39

BRENNING, NORMAN DALE & PAMELA K.

4-17-78

328

869

SPLIT DATA

LET.

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(OVER)