

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

41-00333

TOWNSHIP

58374

REMARKS

Mitchell Rd

Pt.NE.Pt.SE.  $\frac{1}{4}$

4 1 S18

WESTLAND TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.46

3-3

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

PICKENS, CHARLES & ALICE

7-27-72

297

243

BARTUNEK, RALPH R. & CINDY S.

8-28-78

331

121

BLACK, MICHAEL E.

10/17/79

337

177

GRIEVES, BRETT D.

6/6/84

358

714

SPLIT DATA

(OVER)