

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

41-00416

TOWNSHIP

CARD No.

REMARKS

4 1 Qr3 N14

WESTLAND TWP.

QUICK READY TO GO
ROUGH COPY
PT LOT #8
Plat #7 N/S Formally 175
NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GLUCESBY COUNTY AUDITOR
DEPUTY B. Turbin 5-27-91
599-130-1155 159470
14-5.3
Mauden '91

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

LET. A 1.747

LET. B N/S

LET. C

LET. D

LET. E

LET. F

~~1.75~~

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