

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

4 1 S3-1

~~41-00665~~
41-00665

TOWNSHIP

WESTLAND TWP.

CARD No.

WESTLAND ST

REMARKS

PG4

T.O.D. 4-10-2019 OR562-1420
Lot #68

| | | | | | |
|-------------------|--------|------------------------|--------|--------------|--------|
| LOT OR PARCEL NO. | | CORPORATION OR VILLAGE | | SUBDIVISION | |
| 68 | | | | CASSELL VIEW | |
| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
| _____ | _____ | _____ | _____ | _____ | _____ |

| GRANTEE | TRANS. DATE | VOL. | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. | |
|------------------------------|-------------|------|------|------------|------|-------------|------|------|-----------|--|
| LITTLE, JOHN W. & INGLIS | | | | | | | | | | |
| TODD, WILLIAM G. & VIRGINIA | 8-15-72 | 297 | 639 | | | | | | | |
| SURVIVORSHIP DEED | 11-24-97 | 170 | 954 | | | | | | | |
| TODD, WILLIAM G | 9-28-2017 | 550 | 2576 | | | | | | | |
| HITCHCOCK, HARRY & ROBERTA D | 11-22-2017 | 552 | 2063 | | | | | | | |
| HITCHCOCK, HARRY | 4-10-2019 | 562 | 1418 | | | | | | | |
| | | | | | | | | | | |
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(OVER)