

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

41-00753

TOWNSHIP

WESTLAND TWP.

750  
GARD No.  
3974  
Clay Pike  
Wayne

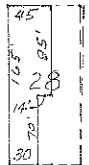
REMARKS  
HOUSE

PG35

4 1 S23-2

Pt. Lot #28

|                                   |        |                                       |        |             |        |
|-----------------------------------|--------|---------------------------------------|--------|-------------|--------|
| LOT OR PARCEL NO.<br>W. PT.<br>28 |        | CORPORATION OR VILLAGE<br>WEST BOSTON |        | SUBDIVISION |        |
| LET. A                            | LET. B | LET. C                                | LET. D | LET. E      | LET. F |



N-22-A-66

| GRANTEE                                | TRANS. DATE | VOL.  | PAGE |
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| BURRIS, STELLA                         |             |       |      |
| HUHN, ALTA H.                          | 7-16-70     | 287   | 465  |
| HUHN, WENDELL ET AL                    | 5-10-72     | 295   | 743  |
| HUHN, JOSEPH LEONARD                   | -8-8-72     | 297   | 497  |
| LACEY, HARRY R.                        | 6-4-79      | 335   | 27   |
| ELLIOTT, DAVID R. & NANCY K.           | 6-27-79     | 335   | 439  |
| CRABTREE, WILLIAM D.                   | 2-21-85     | 361   | 833  |
| PRICE, MOLLY A & KATHY CULLER TRUSTEES | 8-2-2004    | OR405 | 813  |
| PARKER, TRAVIS R                       | 7-30-2014   | 518   | 2962 |

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