

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

41-01430

TOWNSHIP

70
CARD No.
7-14-93
P. 2-10-11-12-13
CMB-11-12
CLAYMONT TWP.

REMARKS
HOUSE

Lot #10

4 1 S22 & 23-1

WESTLAND TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

CLAYMONT ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

WYCOFF DEVELOPMENT CORP.

10-4-78

PLAT BK
13

15

DELTA/ M. BLDG. & ENG. SV. INC.

11-8-78

332 253

CAMBRIDGE SAVINGS & LOAN ASSOC.

6/3/81

344 826

HINTON, TERRY I. & CAROL S.

7-1-88

377 589

LUMPKINS, JASON P & DAWN MARIE

8-9-93

67 184

LUMPKINS, JASON

10-24-95

116 699

LUCAS, STEVEN S. & JAY D.

12-21-95

120 941

SPLIT DATA

(OVER)