

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

41-01465

TOWNSHIP

GARD No. 3535
Hillsdale Pt
Cassville

COMB. REMARKS
HOUSE

4 1 S22 & 23-4

WESTLAND TWP.

Lot #45

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

45

CLAYMONT ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

WYCOFF DEVELOPMENT CORP.

10-4-78

PLAT BK
13

15

CAMBRIDGE SHEET METAL, INC.

11-13-78

332

358

GREGOR, GARY F. & REBA L.

11-27-78

332

589

CAMBRIDGE SHEET METAL INC.

1-12-79

333

208

WHARTON, MARK & LINDA

3/8/82

348

387

SHERMAN, RONALD A. & ALAINE A.

7-31-89

383

352

SHERMAN, ALAINE A

12-17-2018

560

2853

SPLIT DATA

(OVER)