

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

41-01553

TOWNSHIP

CARD No.

61889  
SAMPSON  
LAMB #6  
RD. DESCR. REMARKS  
M. H. O. N. R. E.  
PT LOT 1

4 1 N4

WESTLAND TWP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.75

*Brookwell*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

RUSH, DAVID L. & VIKKI L.

7-23-79

335

875

FEDERAL HOME LOAN MTG. CORP

9-30-91

28

62

RONSHAUSEN, BRAD A.

10-29-91

29

390

RONSHAUSEN, BRAD A. & SHELLY S.

3-2-99

209

651

MOORE, PAMELA J.

11-17-99

231

991

NATIONAL CITY BANK

9-4-02

327

460

MOORE, JESSE E. ESTATE

3-3-05

424

125

MOORE, PAMELA J. ETAL

1-4-07

446

1966

MOORE, PAMELA J.

4-9-07

447

2770

SPLIT DATA

(OVER)