

4 1 Qr2 N4

WESTLAND TWP.

6/6/10
Ampson
CAM
#6

HOUSE
REMARKS
PT Lots 12-16 & 18
Plat #2

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

N/S formerly 4-75

Plat #2

18

8.031
- 2.87840 + 2.878
= 5.153

3.946
- 1.107
= 2.839

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPT. *Burke* 2296
4-31

LET. A

6.824 N/S

LET. C

LET. D

- 1.107

LET. F

4.75

4.75

3.946 inside

1.25

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BENNETT, JAMES G.

11/23/56

222

394

A

7-26-64

262

435

BENNETT, ALICE A.

2-20-96

123

785

CLARK, ALAN A. & TIAH D.

9-24-97

166

1

SPLIT DATA