

SHEET NO.
RANGE—TWP.—SEC. SUB. SMT.

41-01773 TOWNSHIP
WESTLAND TWP.

CARD No.

58205
COLEMAN
CRAB. #2

REMARKS
HOUSE

PG30

4 1 S20

LOT OR PARCEL NO

CORPORATION OR VILLAGE

SUBDIVISION

RD: E 1/2 NW 1/4 & SE 1/4
T.O.D. 12-12-2018 OR560-2349
S.66 AC. INCLUDED IN THIS
ACREAGE

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
78.28	72.574	65.261			
5.706	7.313				

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GULFANEY COUNTY AUDITOR

N-20-9
DEPUTY S/LEEK 12-12-2018

GRANTEE

TRANS. DATE VOL. PAGE

EDWARDS, MARSHALL O. & MARTHA L.	8-31-70	287	939
MARLATT, JACK R. & MYRTLE	8-31-70	287	939
SURVIVORSHIP DEED	12-21-78	332	907
MARLATT, MYRTLE	12-12-2018	560	2345

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A	3/29/83	353	464	18
B	3/29/83	353	464	19

(OVER)