

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

41-01821

TOWNSHIP

CARD No.

REMARKS
House

4 1 S21

WESTLAND TWP.

CLAY PIKE

PT E $\frac{1}{2}$ SE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

23

LET. A 76.00	LET. B 47.10	LET. C 45.28	LET. D 31.021	LET. E 25.911	LET. F15.856 N/S 13.393
28.90	1.82	14.259	5.110	12.518	

~~NEW RESIDENTIAL PROJECT
PLANNED FOR
LATER THIS
YEAR
DISCUSS WITH
PLANNING
COMMISSION~~

N-21-12 SPILKER 2002

STAY SHOWS BY PARTY-BY EXEC.
GRANTEE

GRANTEE	TRANS. DATE	VOL.	PAGE
COWGILL, JOHN F & VIDA M.	5-13-63	256	974
COWGILL, JOHN F.	1/23/84	357	169
WATKINS, BRENT A & MARILYN L	4-25-2011	477	2610

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
A	7-25-72	297	197	
B	5-12-76	317	774	
C	10/6/83	356	85	27
D	10/17/83	356	218	28
E	2-12-87	370	966	29

(OVER)