

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

41-01910

TOWNSHIP

CARD No.

REMARKS

4 1 Qr2 N4

WESTLAND TWP.

61607  
SAMPSON  
CAMPBELL

REMARKS  
40036  
PT LOT 18  
Plat 2  
NECESSARY FOR  
TRANSFER  
LEWIS & CLARK  
COUNTY CLERK  
DEPT. 12-31-78  
DATE  
4-3.4

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

15

SAMPSON RD.  
61605  
61605  
61609

LET. A 17.374

N/S B

LET. C

LET. D

LET. E

LET. F

~~18.704~~

7.169

10.205

GRANTEE

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DE JONG, ARTHUR J. & JOYCE A.

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MUSKINGUM COLLEGE

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BUCHANAN, THOMAS H. & DENISE N.

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COOPER, TERRY K. & BRENDA J.

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