| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | | TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|---|---|
| 4 1 QTR 2 N4-4 | 41-01979 | | WESTLAND TWP. | BEST RD | QTR. 2 N 4 LOT 3 T.O.D. 1-25-2016 OR534-56 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 3 | | WHISPERING PINES SUB. |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| PARRISH, KENNETH D & PATRICIA R. | 7-30-93 | 66 | 711 |
| PARRISH, KENNETH D & PATRICIA R | 10-27-97 | slide | 461 |
| HAMPTON, TORY R. & TONJA S. | 1-11-99 | 205 | 935 |
| CALLIHAN, DOUGLAS C. & KARLA | 9-21-99 | 227 | 390 |
| CALLIHAN, KARLA D | 9-24-2015 | 530 | 2108 |
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