

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

41-01981

TOWNSHIP

CARD No.  
*3005*  
*BEST RD*

REMARKS  
QTR. 2 N4

4 1 QTR 2 N4-4

WESTLAND TWP .

LOT 8

*.21 R/W BEST RD*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

WHISPERING PINES SUB

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.01

GRANTEE

TRANS. DATE

VOL.

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PARRISH, KENNETH D & PATRICIA R.

7-30-93

66

711

PARRISH, KENNETH D. & PATRICIA R

10-27-97

slide

461

WILKEN, JERRY L.

8-24-04

407

789

HOFFMAN, ERIKA R. & RICHARD L.

1-3-05

410

829

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