

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

4 4 S9

42-00016

TOWNSHIP

CARD No.

REMARKS

WHEELING TOWNSHIP

NE $\frac{1}{4}$ SE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

40.00

10-8

GRANTEE

TRANS. DATE

VOL.

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ALEXANDER, PAUL RANKIN

7-9-82

224

105

WRIGHT, BETH LET AL

5-30-86

367

659

ALEXANDER, JESSE E.

2-13-98

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