

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.
4 4 S10

42-00018

TOWNSHIP

WHEELING TWP.

CARD No.

REMARKS

UNION HILL RD

pt. NW 1/4

A.P. # 42-00018

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

80.00

GRANTEE

TRANS. DATE

VOL.

PAGE

ALEXANDER, BLANCHÉ ET AL

ALEXANDER, PAUL RANKIN

7-9-52

225

394

WRIGHT, BETH LET AL

5-30-86

367

659

NEAL, BETH L.

2-13-98

176

111

NEAL, BETH L. & THAYNE

5-29-01

277

487

SPLIT DATA

LET.

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SPLIT NO.

(OVER)