

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 4 S9

42-00051

TOWNSHIP

WHEELING TWP.

CARD No.

REMARKS

MOBILE HOME ON R.E.

E. $\frac{1}{2}$ NE. $\frac{1}{4}$

NEW SURVEY

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

19.026

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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BRANDON, FRANK W. & EVA F.

VAUGHN, JOSEPH E. & GRACE L.

11-3-75

315

88

MOORE, BETH

2-12-86

366

396

STEHLI, EDGAR C. & KIMBERLY A.

9-23-97

165

818

DEED OF CORRECTION

11-5-97

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521

(OVER)

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