

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

4 4 S22

42-00189

TOWNSHIP

WHEELING TOWNSHIP

Pls
CARD No.
~~Bridge Rd~~
~~OVERLAP~~

HOUSE
REMARKS

PT E $\frac{1}{2}$ SE $\frac{1}{4}$
ANY DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY _____ DATE _____
1.067 AC. N/S '91 GARDNER 34-14

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

19

LET. A 1.067 N/S
~~XXXX~~
~~1.067~~

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

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