

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.
 4 4 S11

AUD. PARCEL NO.
 42-00206.003

TOWNSHIP
 WHEELING

HOUSE NO.
 5073
 GUERNSEY VALLEY RD

REMARKS PG23
 SWPT SW1/4

LOT NO. OR MAP PARCEL NO.
 34

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

SPLIT FROM 42-00206.002 MAP #20

NO RECORD OF SEPTIC OR WATER PER HEALTH DEPT.

ACREAGE

2.202

LET. A

B.

C.

D.

E.

F.

GARDNER 2012

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

SPLIT DATA

LAFFERTY, SHAWN T

9-12-2012

493

2938

(OVER)