

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 4 S17

43-00314

TOWNSHIP

WHEELING TOWNSHIP

CARD No.

REMARKS

*EIGHTH*

*OVERSEER #1*

PT NE  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.50

*BERTHE III*

*B. Keith 10-22-98  
29-2*

GRANTEE

TRANS. DATE

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JONES, OPAL

10-18-48

215

206

JONES, JAMES DALE & EARL LEE

10-22-98

199

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(OVER)