

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

4 4 S9

42-00259

TOWNSHIP

WHEELING TOWNSHIP

CARD No.

REMARKS

UNION HILL RD

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

LET. A

1.00

LET. B

LET. C

LET. D

LET. E

LET. F

NW PT NE $\frac{1}{4}$   
BOOKS IN AUD OFFICE SAY NOT A  
DEED BUT SCHOOL SOLD & LAND  
REVERTS

10-2

GRANTEE

TRANS. DATE

VOL.

PAGE

MICHEL, EDMAN

1-20-4 3

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)