

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

42-00305

TOWNSHIP

CARD No.

REMARKS

4 4 S19

WHEELING TWP.

N.Pt.SE.1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER

20

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F
LEONARD PATTERSON
CLARENCE COUNTY AUDITOR
7-10-07 JWM
12-3-87 MER
5-22-67 H.P. KANDATE

1.60

DEPUTY

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

PETERSON, VERA & SCHULTZ, DORIS

5-22-67

272 830

PETERSON, VERA & SCHULTZ, ALAN &

OWEN, JANET

12-3-87

NOT RECORDED
AS OF 1-19-88

PORCHER, MICHAEL E.

7-10-07

OR 450 330

SPLIT DATA

(OVER)