

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

42-00352

TOWNSHIP

4845 CARD No.
PRIDER RD

REMARKS
HOUSE
N/S EMILER '97

PG7

4 4 S2

WHEELING TWP.

Pt. SE. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9
10

LET. A
11:110
11.00

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY H. R. King 6-28-71 DATE

7-10

GRANTEE

TRANS. DATE

VOL.

PAGE

PARKS, CHARLES O. & PASA E.

1960

ROSE, RICHARD H. & LOIS M.

6-28-71

291

312

ROSE, LOIS M.

10-4-91

28

228

THURSBY, DENNIS D. & TRACY D.

5-5-97

154

216

FAUSNIGHT, LEVI H. & LORRENE B.

7-3-01

281

484

LANDWAY COMPANY

8-9-01

285

607

ANDERSON, JOHN N. & CALISTA D.

10-30-01

294

320

SPLIT DATA

LET.

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(OVER)